



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, October 23, 2019**

1. 8:30 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)

2. 9:00 A.M. Mitigation Plan Review  
Courthouse Large Conference Room

3. 10:00 A.M. Call To Order  
Courthouse Large Conference Room

4. Pledge Of Allegiance

5. Approval Of Agenda

6. Approval Of Minutes

Documents:

[10-16-2019\\_MINUTES.PDF](#)

7. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 10-23-19.PDF](#)

8. Eldora Request For Financial Support For Community Compliance Efforts

Documents:

[CITY OF ELDORA REQUEST.PDF](#)

9. Utility Permits & Secondary Roads Department

10. Resolution Establishing Speed Limit On County Highway S75 Between County Highway D65 And 340th Street

Documents:

[RESOLUTION ESTABLISHING SPEED LIMIT ON S75.PDF](#)

11. Motion To Enter Agreement With Elaine Frerichs

Documents:

[AGREEMENT BETWEEN COUNTY AND ELAINE FRERICHS.PDF](#)

12. Motion To Direct The County Attorney To Prepare For Board Review A Revised 28E Agreement With City Of Eldora Regarding Greenbelt Home Care

13. Motion To Award Bid To And Enter Farm Lease With Todd Kjormoe
14. Set Time And Date For Public Hearing On Budget Amendment
15. Approval Of Lease Agreement For Postage Machine

Documents:

[LEASE AGREEMENT FOR POSTAGE MACHINE.PDF](#)

16. Application For Use Of Courthouse Grounds

Documents:

[APPLICATION FOR USE OF COURTHOUSE GROUNDS.PDF](#)

17. Application For Appointment Of Medical Examiner Investigator

Documents:

[CRAIGHTON APPLICATION FOR APPOINTMENT AS MEI.PDF](#)

18. Change Of Status - Assessor's Office

Documents:

[CHANGE OF STATUS - ASSESSOR.PDF](#)

19. Change Of Status - Conservation

Documents:

[CHANGE OF STATUS - CONSERVATION.PDF](#)

20. Change Of Status - Secondary Roads

Documents:

[CHANGE OF STATUS - SECONDARY ROADS.PDF](#)

21. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

22. Other Business

23. Adjournment/Recess

HARDIN COUNTY BOARD OF SUPERVISORS  
MINUTES – OCTOBER 16, 2019  
WEDNESDAY - 10:00 A.M.  
COURTHOUSE LARGE CONFERENCE ROOM

Chair Reneé McClellan called the meeting to order. Also present were Supervisors Lance Granzow and BJ Hoffman; and J.D. Holmes, Pauline Lloyd, Justin Ites, Donna Juber, Micah Cutler, Lydia Reichenbacher, Mark Buschkamp, Darrell Meyer, Taylor Roll, Lori Kadner, Julie Duhn, and Angela Silvey.

The Pledge of Allegiance was recited.

Hoffman moved, Granzow seconded to approve the agenda as posted. Motion carried.

Granzow moved, Hoffman seconded to approve the minutes of October 3, 2019, October 9, 2019, and October 11, 2019. Motion carried.

Hoffman moved, Granzow seconded to approve the October 16, 2019 claims for payment. Motion carried.

Utility Permits:

Granzow moved, Hoffman seconded to approve Hardin County Utility Permit Application 10-16-19 submitted by Heart of Iowa Communications Cooperative. Motion carried. Permit Application 10-16-19 is on file in the Engineer's Office.

Secondary Roads Department:

County Engineer Taylor Roll advised his crew is concrete patching on County Highway S75 and that, due to construction on State Highway 14, S75 is incurring more traffic than it was built to handle. Hoffman feared that increased commercial traffic will continue after Highway 14 reopens. Roll said he spoke to Grundy County Engineer Gary Mauer about a joint resurfacing project and was awaiting Mauer's response.

Hoffman moved, Granzow seconded that the following Resolution No. 2019-40, Resolution to Terminate Participation in Central Iowa Recovery 28E Agreement, be adopted. Roll Call Vote: "Ayes" Hoffman, Granzow, and McClellan. "Nays" None. Resolution No. 2019-40 is hereby adopted as follows:

Where upon Board Member Hoffman moved that the following resolution be adopted:

**RESOLUTION NO. 2019-40**

**TO TERMINATE PARTICIPATION IN CENTRAL IOWA RECOVERY 28E AGREEMENT**

**WHEREAS**, Hardin County is one of seven counties that entered a 28E Agreement forming Central Iowa Recovery, and

**WHEREAS**, Section 6.3 of the 28E Agreement permits any county to terminate participation upon sixty (60) days written notice given to the CIR board chair, and

**WHEREAS**, most other counties in the 28E Agreement have given notice to terminate participation, and

**WHEREAS**, the purpose and benefit of the 28E Agreement is diminished;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Supervisors of Hardin County, Iowa, that Hardin County hereby terminates participation in the 28E Agreement / Central Iowa Recovery, and further directs the Chair of the Hardin County Board of Supervisors to give immediate to the Chair of the Board of Central Iowa Recovery written notice of termination and a copy of this Resolution.

The motion was seconded by Board Member Granzow and after due consideration thereof, the roll was called and the following Board Members voted:

Ayes: Hoffman, Granzow, and McClellan

Nays: None

Absent: None

Abstain: None

Whereupon, the Chair of the Board of Supervisors declared said Resolution duly passed and adopted this 16<sup>th</sup> day of October, 2019.

/s/ Reneé McClellan

Renee McClellan, Chair

Board of Supervisors

Attest:

/s/ Jessica Lara

Jessica Lara, Hardin County Auditor

Granzow moved, Hoffman seconded to approve the resignation of Lillian Kies, temporary/seasonal part-time IRVM Intern, effective 10/11/2019. Motion carried.

Hoffman moved, Granzow seconded to approve the hiring of Brooke Thieme, part-time Correctional Officer, at a rate of \$15.00/hour, effective 10/14/2019. Motion carried.

Public Comments: None.

Other Business: None.

Granzow moved, Hoffman seconded to adjourn. Motion carried.

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Reneé McClellan, Chair  
Board of Supervisors

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Jessica Lara  
Hardin County Auditor

**Claims Paid - October 23, 2019**

AgVantage FS	\$1,194.46
AIA Corporation	\$1,084.49
Airgas North Central	\$19.92
Alliant Energy	\$11,688.06
Bernal F Koehrsen Jr	\$170.46
Black Hills Energy	\$33.28
Builders FirstSource	\$1,110.23
C.J. Cooper & Assoc Inc.	\$140.00
Campbell Supply Co	\$183.75
Casey's General Store	\$80.00
Center Associates	\$1,005.00
Central Iowa Distr Inc	\$562.30
Central Lock & Key, Inc	\$305.00
CenturyLink	\$370.48
City of Iowa Falls	\$31.43
Connie J Mesch	\$50.00
Cooley Pumping LLC	\$85.00
County Line Oil & Supply Inc	\$134.50
Dale Howard	\$19.95
Dale Howard Inc	\$367.01
Educorr	\$59.00
Eldora Family Dentistry LLC	\$570.00
Eldora Hardware	\$200.85
Eldora Tire & Alignment	\$186.10
Emergency Serv Markerting Corp	\$7,730.00
Franklin Rural Elec Co-Op	\$25.27
Gehrke Inc	\$145.91
GovConnection, Inc	\$705.40
Grimes, Buck, Schoell, Beach, & Hitchens	\$2,871.66
Grundy Co. Memorial Hospital	\$4,835.72
Hardin Co Tire & Service	\$192.45
Hardin County Office Supplies	\$14.99
Heart of Iowa	\$1,962.12
Hubbard Co-op Telephone Assn	\$482.00
Hy-Vee	\$179.52
Ia Dept of Public Safety	\$2,250.00
Interstate Batteries	\$381.20
Iowa One Call	\$64.70
Iowa Prison Industries	\$40.20
Jamie Kolthoff	\$165.62
Jerico Services Inc	\$2,750.00
Jessica Savits	\$100.00
John Deere Financial	\$469.38
Katrina L Wilcox	\$6.62
Kit Paper	\$120.00
Knight's Sanitation	\$231.68
Linn Co Sheriff	\$73.15
Linn's Funeral Home	\$581.00
Martin Marietta Aggregate	\$1,955.20
McDowell & Sons Contractors	\$76.35
Murphy Tractor & Equipment	\$1,290.73
NACCTFO	\$75.00
RC Systems- Waterloo Office	\$722.50
Storey Kenworthy	\$282.00
Summit Food Service LLC	\$7,591.72
Thomson Reuters - West	\$54.56
Treasurer State of Iowa	\$468.00
TTR Shipping	\$395.00

**Grand Total**

**\$58,940.92**

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**Renee McClellan, Chair  
Board of Supervisors**

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**Jessica Lara  
Hardin County Auditor**



**FILED**

**OCT 17 2019**

**HARDIN COUNTY AUDITOR**

10-15-19

To: Hardin County Supervisors

From: Dave Mitchell, City Administrator

Re: Community Compliance 28E agreement

Dear County Supervisors,

The City of Eldora pledges to support community compliance efforts in the communities of Alden, Union, Whitten, Radcliffe, Hubbard, and Steamboat Rock. In doing so we request annual support from the County in the amount of \$6040.77 to offset administrative and transportation costs. We are soliciting funding from towns based on the number of lots in each x \$5.93 based on discussions during the Community Placemaking activity. We based the annual budget of \$20,000 to support an additional 10 hours per week for our part time position to support the County in a compliance role.

The community compliance specialist will be responsible for working with towns to identify blighted properties and collaborate with Mayor and clerk to work on abatement plans. The specialist will track, advise, and assist on the properties by using mail, telephone, and email correspondence.

We understand the role a community compliance specialist plays in ensuring a consistent point of contact is available for abatement and follow up. The benefits and opportunities provided by collaboration are limitless!

Respectfully,



David M. Mitchell

City Administrator

Eldora, Iowa 50627

[dmitchell@eldoraiowa.com](mailto:dmitchell@eldoraiowa.com)

**RESOLUTION 2019-\_\_\_\_**

**ESTABLISHING SPEED LIMIT ON COUNTY HIGHWAY S75 BETWEEN  
COUNTY HIGHWAY D65 AND 340<sup>TH</sup> STREET LOCATED IN HARDIN COUNTY, IOWA**

**WHEREAS**, The Board of Supervisors is empowered under authority of Sections 321.255 and 321.285 subsection 5b of the Code of Iowa, to determine upon the basis of an engineering and traffic investigation that the speed limit of any secondary road is greater than is reasonable and proper under the conditions existing, and may determine and declare a reasonable and proper speed limit, and

**WHEREAS**, such investigation has been completed by the Hardin County Engineer's Department.

**NOW, THEREFORE, BE IT RESOLVED** by the Hardin County Board of Supervisors that speed limit be established and appropriate signs erected at the locations described as follows:

**On County Highway S75, between County Highway D65  
and 340<sup>th</sup> Street located in Hardin County, Iowa;**

**North & South Bound Traffic**

1. 35 MPH from the intersection of County Highway D65 and County Highway S75, thence South 3.5 miles to the intersection of 340<sup>th</sup> Street and County Highway S75.

**This Resolution shall be in effect when the signs have been erected and shall be in effect for an indefinite amount of time, pending the rehabilitation of the roadway.**

**PASSED AND APPROVED** this 23<sup>rd</sup> day of October, 2019.

HARDIN COUNTY BOARD OF SUPERVISORS

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**Renee McClellan, Chair**

**ATTEST:**

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**Jessica Lara, Hardin County Auditor**



## AGREEMENT

THE AGREEMENT, made and entered into this 17 day of ~~September~~ <sup>October</sup>, 2019, by and between Elaine Frerichs (hereinafter referred to as "Frerichs") and Hardin County, Iowa, (hereinafter referred to as "County").

WITNESSETH:

WHEREAS, the parties are in disagreement as to whether a roadway easement across a portion of Frerichs' property can be used as a public canoe access and for public recreation purposes or is necessary for road use purposes, and

WHEREAS, the parties are in agreement that an easement for access to the existing water hydrant is necessary for public safety, and

WHEREAS, the parties are in agreement that the approach to the water hydrant will require substantial rehabilitation, and

WHEREAS, the parties have reached an agreement in resolution of these issues:

In consideration of the terms and conditions as set forth herein the parties agree as follows:

1. The County will rehabilitate the approach area to the existing water hydrant, and Frerichs shall permit entry upon her land for such purpose, and Frerichs will not interfere with or frustrate the County rehabilitation efforts.
2. Upon completion of the County's rehabilitation of the approach area to the existing water hydrant, the County shall determine the dimension and legal description of an easement sufficient to provide the County and its designee(s) access to and maintenance and use of the water hydrant.
3. Once the County has determined the legal description required for the easement, the County will release to Frerichs all other portions of an existing easement no longer used for roadway purposes and not needed for the use and maintenance of the water hydrant the current easement particularly described as follows:

Commencing at the Northwest Corner of the Southwest One-quarter (SW1/4) of the Southeast One-quarter (SE1/4) of Section Twelve (12). Township Eighty-eight (88) North, Range Twenty (20) West of the 5<sup>th</sup> P.M., Hardin County, Iowa; thence East 752.1 feet; thence South 105.9 feet to the point of beginning; thence N77°27'W 226.1 feet; thence

S84° 41'54"E 69.1 feet; thence S87°07'E 100.1 feet; thence East 200.0 feet; thence N87°07'E 138.1 feet; thence S81°28'30"W 289.1 feet to the Point of Beginning.

4. This easement shall be personal to the County, and shall not run with the land, however, during the easement, the County shall be allowed to authorize other emergency organizations access to the water hydrant and approach area for maintenance and emergency use and all shall have the right to remove any obstacle, natural or otherwise, that hinders or impedes access to, and integrity of, the hydrant and approach.
5. Frerichs shall not block or obstruct or alter the approach or water hydrant without the County's written approval, and shall bear the cost of rehabilitation if she does.
6. The County shall not promote or encourage the site as a recreational access, and shall post signs to that effect both west and east of the existing bridge at the site.
7. The County shall post signage prohibiting parking on the gravel road within 300 feet to the west of the bridge adjacent to the site for safety and emergency access, and similar signage east of Frerichs' field entrance east of the bridge site at a point ultimately determined by the County.
8. Frerichs shall hold the County and the County designees harmless for the condition of the water hydrant and land subject of the easement.
9. The County shall have the right to abandon the easement at will.
10. By signing below, each of the undersigned attests to having authority to enter this agreement.

The parties hereto, their heirs, legal representatives, successors and assigns release the other party, its heirs, legal representative, successors and assigns from any and all liability, claims, demands, costs, charges and expenses relating to the public canoe or recreational access or purported public canoe and/or recreational access previously claimed by Hardin County along the south side of the bridge adjacent to and within Frerichs' real estate. This release covers all claims either party had, or have, or may have in the further, know or unknown against the other party, its heirs, legal representatives, successors or assigns based upon the foregoing dispute.

Dated: Oct 17 2019, 2019

Elaine Frerichs  
Elaine Frerichs

Dated: \_\_\_\_\_, 2019

\_\_\_\_\_  
Hardin County, Iowa by:  
Renee McClellan, Chair  
Board of Supervisors



1	MSD2	15" Color Touch Display
1	MW90007	SendPro P Series Drop Stacker
1	MW90020	Side Guide - SendPro P3000/Connect+ 3000
1	MW90650	Tape Moistener Asmbly Connect+ 3000 Mono
1	MW96000	Weighing Platform
1	PTJ1	Postal Shipping
1	PTJN	Single User Access
1	PTJR	50 User Access with Hardware or Meter
1	PTK1	Web Browser Integration
1	PTK3	SendPro P Series Meter Integration
1	SBDS	Barcode Scanner
1	SJM3	SoftGuard for SendPro P3000
1	SPY8	Laser Printer
1	STDSLA	Standard SLA-Equipment Service Agreement (for SendPro P Series)
1	T6CS	Receiving - Standard

**Your Payment Plan**

<b>Initial Term:</b> 60 months	<b>Initial Payment Amount:</b>	
<b>Number of Months</b>	<b>Monthly Amount</b>	<b>Billed Quarterly at*</b>
60	\$ 731.19	\$ 2,193.57

\*Does not include any applicable sales, use, or property taxes which will be billed separately

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power® transaction fees included
- Purchase Power® transaction fees extra

**Your Signature Below**

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at <http://www.pb.com/states> and is incorporated by reference. The terms and conditions of this contract will govern this transaction and be binding on us after we have completed our credit and documentation approval process and have signed below.

NASPO VALUEPOINT ADSP016-169897  
State/Entity's Contract#

\_\_\_\_\_  
Lessee Signature  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Title  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Pitney Bowes Signature  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Title  
\_\_\_\_\_  
Date

**Sales Information**

Gregory Kirk	gregory.kirk@pb.com	
Account Rep Name	Email Address	PBGFS Acceptance

## Application for Use of Hardin County Courthouse Grounds

### Event

Date of Use	12/1/2019
End Date	12/30/2019
Time Requested	2:00 PM - 6:00 PM
Name of Event:	Christmas Festival
Type of Event:	Community support and betterment

### Organization Information

Group Requesting Use:	Christmas Festival Committee
Name of Person Responsible:	Leslee Perry & Maggie Vander Wilt
Address:	
Phone #:	
Fax:	<i>Field not completed.</i>

Email:

Has this organization used the Courthouse grounds for other events?	No
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If yes, please list functions and dates:	<i>Field not completed.</i>
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### Event Details

Courthouse Grounds Area	We would like to put a Christmas tree on the NW corner of the courthouse square. We would need to have power to plug in the Christmas tree lights.
Is the event open to the general public?	Yes
Number of participants expected:	150

What equipment will be used on the Courthouse grounds?	Tree stand and power cord.
When will the equipment be set up?	Saturday, Nov. 30 or Sunday, Dec. 1
If held outside, will food be served for a fee?	No
If yes, has the appropriate Health Department permit been obtained?	<i>Field not completed.</i>
A liability insurance policy naming Hardin County as an "additional insured" is required in the amount of:	<i>Field not completed.</i>
Does this group have liability insurance to cover this event?	No

(Section Break)

I have read the Policy for Use of Courthouse Grounds. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

Electronic Signature of Applicant	By selecting this option the applicant indicates agreement with and understanding of the application process, policies, and requirements.
Date	10/17/2019

**For County Use Only**

**From:** Thomas Craighton <[tcraighton@hardincountyia.gov](mailto:tcraighton@hardincountyia.gov)>  
**Sent:** Tuesday, October 15, 2019 4:11 PM  
**To:** Reneè L. McClellan <[RMcClellan@hardincountyia.gov](mailto:RMcClellan@hardincountyia.gov)>  
**Cc:** Dave McDaniel <[DMcDaniel@hardincountyia.gov](mailto:DMcDaniel@hardincountyia.gov)>  
**Subject:** Application for appointment as Medical Examiner Investigator for Hardin County

Good afternoon,

Please use this as my application to Hardin County to be appointed as a Medical Examiner Investigator. At the August 2019 meeting the Commission approved my being used in that position as backup to the current roster of MEI's. I have training from St. Louis University in Death Investigation and several years' experience under Dr. Keith Hansen in Franklin County. I also have worked closely with the Iowa State Medical Examiners office on many occasions. Both Dr. Hansen at Franklin Medical Center and Dr. Kline with the Iowa State Medical Examiners office in Ankeny could give you reference of my work.

*Thomas A. Craighton CRT, RCP, PM, CCP, FF-II, MEI, IaCEM*

Hardin County Emergency Management

EMA Coordinator

Mailing Address: 1116 14<sup>th</sup> Avenue

Physical Address: 1031 Edgington Ave

Eldora, IA 50627

Office: 641-939-8132

Work Mobile: 641-512-8717

Personal Mobile: 641-425-2460

Email: [tcraighton@hardincountyia.gov](mailto:tcraighton@hardincountyia.gov)

President Iowa Emergency Management Association





# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

**FILED**

**OCT 17 2019**

**HARDIN COUNTY AUDITOR**

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 10/21/2019  
Date

Name: Connie Mesch

Department: Assessor's Office

Address: \_\_\_\_\_

Position: Chief Deputy

City State Zip Code

Salary/Hourly Rate: \$ 49,595

Fund: 4100-08

Status:  Full-time  Permanent Part-time  Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Promotion
- Demotion
- Pay Increase
- Leave of Absence
- Resignation
- Retirement
- Layoff
- Discharge

Other: Connie has past all her exams and has qualified to become an Chief Deputy Assessor. I have attached a copy of the list from the Department of Revenue.

Dates of Employment: March 1998 to Present Last Day of Work \_\_\_\_\_  
From To (if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: *Portnoe*  
Elected Official or Department Head

10-17-19  
Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_  
Date



# Iowa Department of **REVENUE**

## REGISTER OF CANDIDATES ELIGIBLE FOR APPOINTMENT AS DEPUTY CITY OR COUNTY ASSESSOR

09/20/2019

NAME	ADDRESS
Matthew, Darren S.	[REDACTED]
Mayberry, Pam	[REDACTED]
Maynard, Steve	[REDACTED]
McAlister, Amy J.	[REDACTED]
McCall, Darla	[REDACTED]
McColloch, Suzanne	[REDACTED]
* McCrea, Dale L.	[REDACTED]
McDonough, Connie	[REDACTED]
McFarland, Tami A.	[REDACTED]
Meier, Dennis L.	[REDACTED]
Meierotto, Patti	[REDACTED]
Mesch, Connie J.	[REDACTED]



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

**FILED**

**OCT 21 2019**

**HARDIN COUNTY AUDITOR**

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 10-21-19  
Date

Name: Danita Wheatley

Department: Conservation

Address: \_\_\_\_\_

Position: Interpretive Park Ranger

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Salary/Hourly Rate: \$18.66/Hr

Fund: 0001-22-6120-000-10004

Status:  Full-time  Permanent Part-time  Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Resignation
- Promotion
- Retirement
- Demotion
- Layoff
- Pay Increase
- Discharge
- Leave of Absence \_\_\_\_\_  
Dates

Other: Danita is resigning as her husband has taken a Wildlife Biologist position with the Wild Turkey Federation in Southern Missouri. We wish Danita all the best and thank her for her service at Calkins Nature Area.

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_ Last Day of Work 10-31-2019  
From To (if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: Wesley West 10-21-19  
Elected Official or Department Head Date

Authorized by: \_\_\_\_\_  
Board of Supervisors Date

17 October 2019

Hardin County Conservation Board  
15537 S Ave  
Ackley, IA 50601

Dear Hardin County Conservation Board,

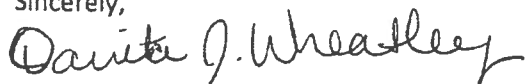
Please accept this as my formal resignation from my position as the Interpretive Ranger at Calkins Nature Area, effective two weeks from today's date, October 17, 2019. My last day at Calkins will be October 31, 2019.

My reason for resigning is due to my husband, Will, accepting a job with the National Wild Turkey Federation in southwest Missouri, starting November 12<sup>th</sup>.

I am extremely thankful for the opportunity to work here at Calkins, as well as with those at headquarters. My time at Calkins has taught me a lot about conservation, programming, and maintenance. I know that I will use the skills I have developed here, in the next position and will remember Calkins as the place that gave me my start and furthered my passion for conservation and the outdoors. Calkins is a special place to the public and will forever be a special place to me. Thank you for your support and choosing me for this position. I hope the next individual will see how amazing this area is for the public and future generations.

Please let me know what assistance you will require from me during this time.

Sincerely,

A handwritten signature in cursive script that reads "Danita J. Wheatley". The signature is written in dark ink and is positioned above the printed name.

Danita Wheatley



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of \_\_\_\_\_  
Date

Name: \_\_\_\_\_

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Position: \_\_\_\_\_

\_\_\_\_\_

Salary/Hourly Rate: \_\_\_\_\_

City

State

Zip Code

Fund: \_\_\_\_\_

Status:  Full-time       Permanent Part-time       Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Promotion
- Demotion
- Pay Increase
- Leave of Absence \_\_\_\_\_  
Dates
- Resignation
- Retirement
- Layoff
- Discharge

Other: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_  
From To

Last Day of Work \_\_\_\_\_  
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: \_\_\_\_\_  
Elected Official or Department Head

\_\_\_\_\_ Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_ Date


## HARDIN COUNTY'S POLICY

### FOR PUBLIC COMMENT


1. The "Public Comments" section of the agenda is your opportunity to address items not on the agenda. A speaker may speak to one (1) issue per meeting for a maximum of three (3) minutes. Official action cannot be taken by the Board at that time, but may be placed on a future agenda or referred to the appropriate department. Keep items germane and refrain from personal or slanderous remarks.
2. The public may address any item on the agenda after recognition by the Chair. State your name, address, and group affiliation (if appropriate). You may speak one (1) time for a maximum of three (3) minutes.

Adopted this 1st day of July, 2009.

HARDIN COUNTY BOARD OF SUPERVISORS

  
Jim Johnson, Chair

  
Erv Miller, Member

  
Ed Bear, Member